

# Stichera at “Lord, I have cried” - Wednesday of the Sixth Week

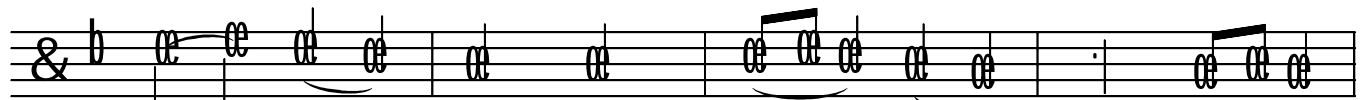
Plagal of Tone 1: Bring my soul out of prison, that I may praise thy name. (*Idiomelon*)



I am weal - thy with the pas - sions'



rich - es, and I have been wrapped a - bout with



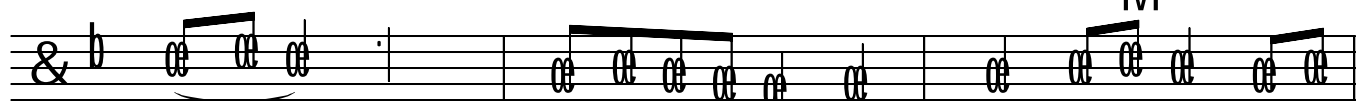
the robe of hy - po - cri - sy's de -



ceit. I re - joice in the e - vils of wick - ed ex -



ces - ses, and I am shown forth as one



mea - sure - less in heart - - -



less - - - ness. I ne - glect-ed my mind, and now I



am cast down be - fore the gates of re - pen -



tance, fam - ished and hun - gry for all good

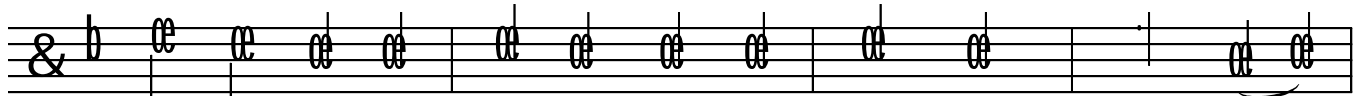
Stichera at "Lord, I have cried" - Wednesday of the Sixth Week (page 2)



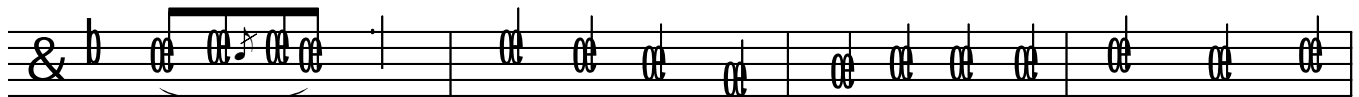
things, and thru want of care I suf - fer



sick - - - ness. But O Lord, do thou make



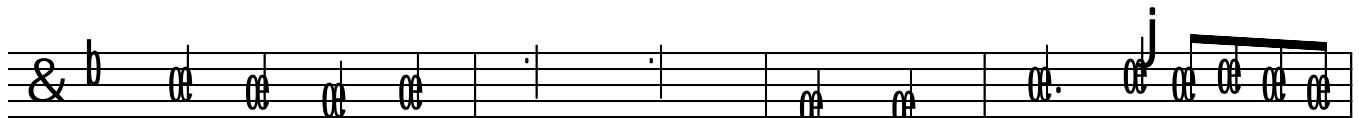
me like La - za - rus in - stead, a pau - per poor in



sin - ning, and ne - ver give me o - ver to tor - ments in



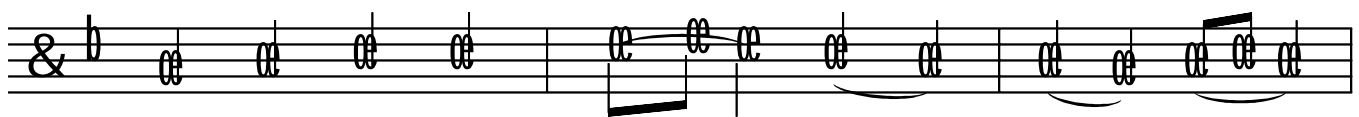
the flames un - quench - a - ble, where no fing - er shall



sprin - kle wa - ter to bring my



tongue re - lief; but ra - ther, O thou



that lov - est man - kind, grant un - to

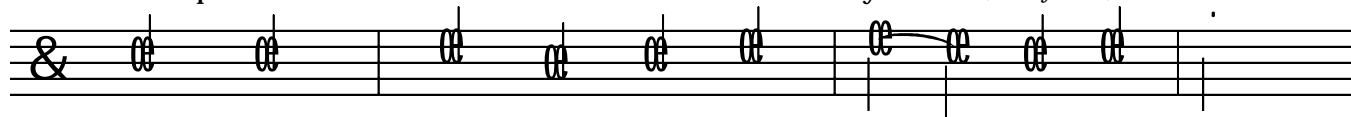


me a place in the bo - som of A - bra - ham.

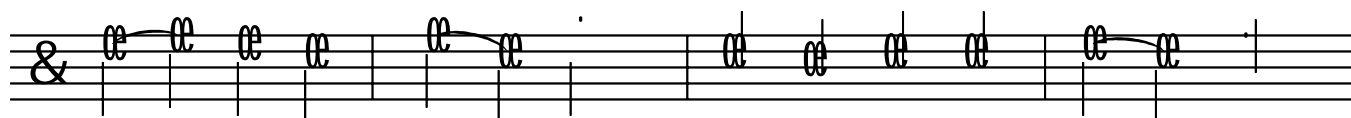
The righteous shall wait for me, until thou recompense me. *(repeat the above sticheron)*

### Stichera at "Lord, I have cried" - Wednesday of the Sixth Week (page 3)

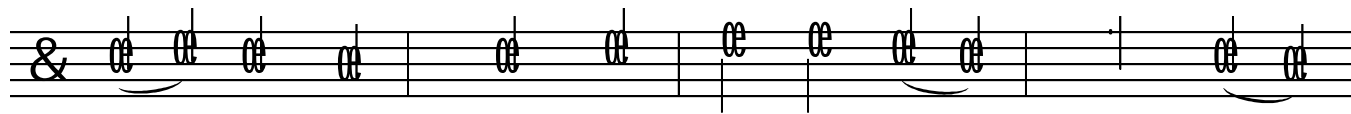
Out of the depths have I cried unto thee, O Lord; Lord, hear my voice. (*Martyrikon*)



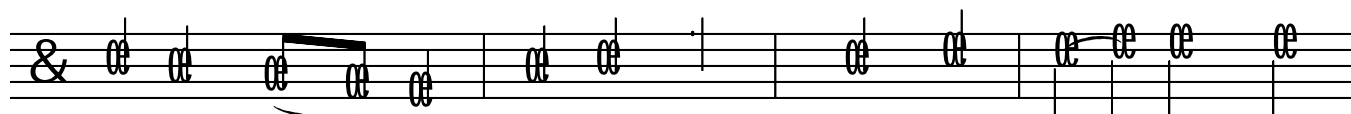
Your souls filled with an in - sa - tia - ble love,



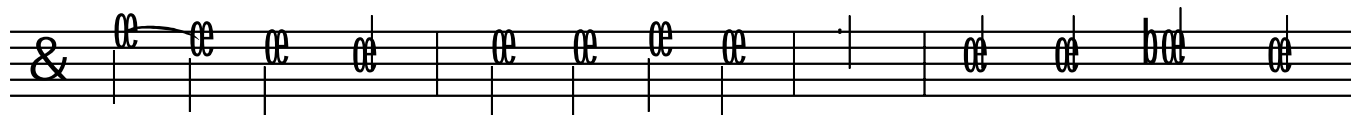
O ho - ly Mar - tyrs, ye did not de - ny Christ.



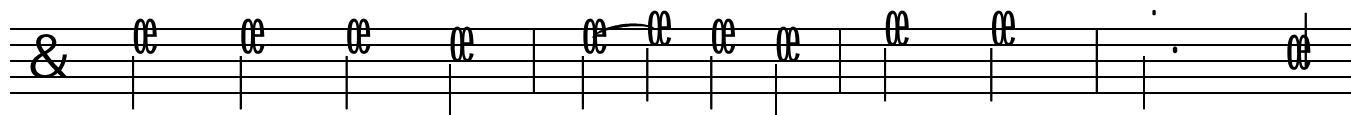
Ye were con - demned to var - ious tor - ments, and



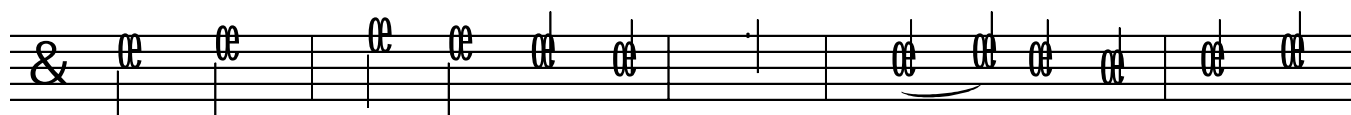
ye en - dured great suf - fer - ings, where - by ye cast down



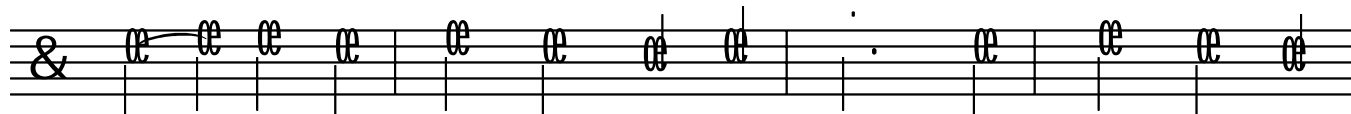
the ty - rants' bold au - da - ci - ty. Ye pre - served the



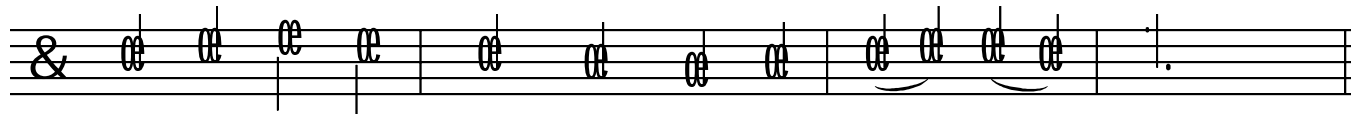
Faith both stead - fast and un - as - sail - a - ble; to



hea - ven have ye gone to dwell. Thus, in that ye have



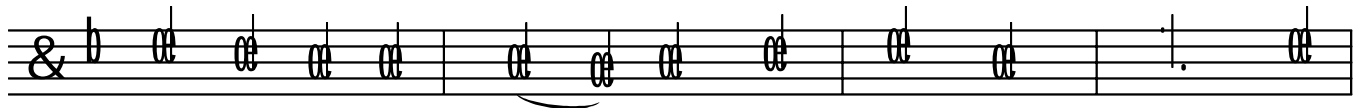
bold - ness be - fore him, pray to him, be - seech - ing him



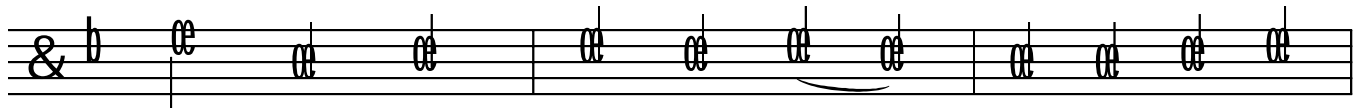
that he may be - stow great mer - cy up - on us.



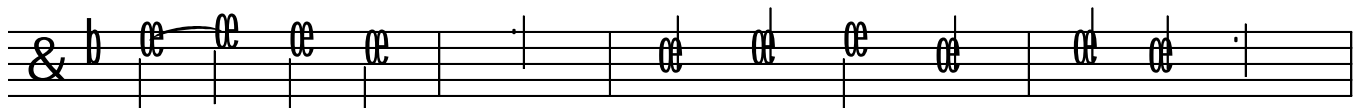
Je - sus, as thou didst go on thy way be - yond the



Jor-dan in the flesh, thou didst cry a - loud to



those with thee: My friend La - za - rus is now



al - rea-dy dead, and he is made rea-dy to

& b

Stichera at "Lord, I have cried" - Wednesday of the Sixth Week (page 5)

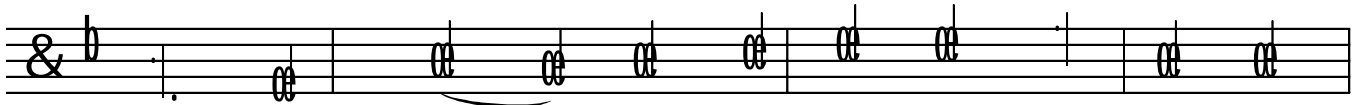
bring him to life a-gain, so that death may see my  
tri - umph and ut - ter - ly be brought to an  
end. This shall I ac - com - plish and make  
man - i - fest, thus grant - ing great mer - cy to the world.

The musical notation consists of four staves. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The notes are primarily half notes and quarter notes, with some eighth notes. There are several slurs and ties used throughout the piece. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

If thou, O Lord, shouldst mark iniquities, O Lord, who shall stand? for with thee there is forgiveness.  
*(Prosomion, by Joseph. To the same melody.)*

Let us, ye faith-ful, fol - low the ways of Mar - tha  
and of Ma - ry, and bring un - to the Lord our  
god - ly deeds as those that in - ter - cede, so that he may  
come to raise up our un - der - stand - ing, which doth

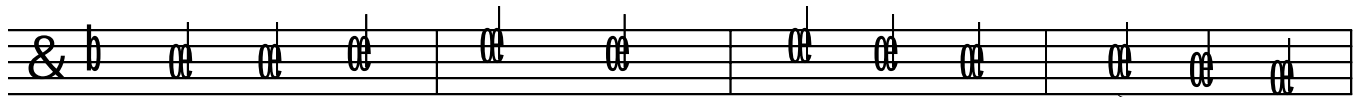
The musical notation consists of four staves. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The notes are primarily half notes and quarter notes, with some eighth notes. There are several slurs and ties used throughout the piece. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.



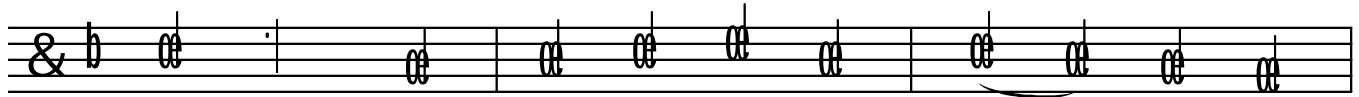
lie out - stretched, wrapped in fear-some death in the



tomb of in - dif - fer - ence,



Now La - za - rus hath been in the tomb for



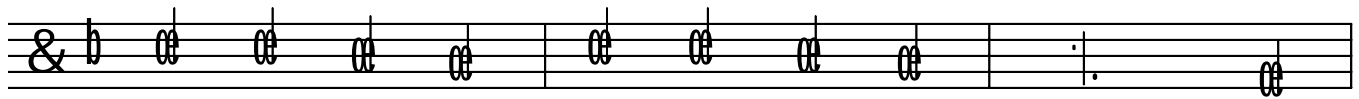
two days; he see - eth all the dead from all



a-ges. There he be - hold-eth things both strange and



fear-some, a mul - ti - tude num - ber - less,



cap - tives held in Ha - des' might - y bonds. Where -



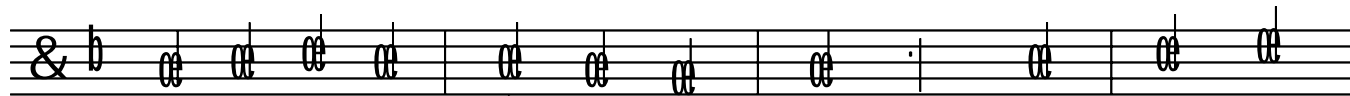
fore his sis - ters wail with keen - ing la - ment as

& b

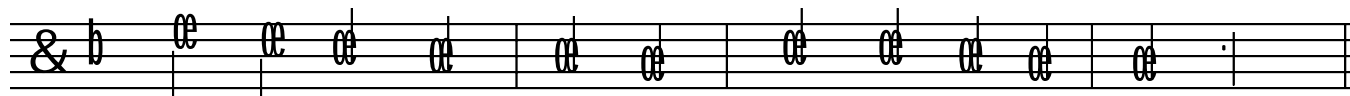
Stichera at "Lord, I have cried" - Wednesday of the Sixth Week (page 8)



life a - gain; hence all shall raise their voi-ces as



one in u - ni - son, while sing-ing: Bles - sed art



thou, O Sa-viour; do thou have mer-cy on us.