

Katavasiae of Pascha

Byzantine Tone 1

Adapted by Daniel Johnson



It is the day of Re - sur - rec - tion: ye



peo - ples, let us shine! Pas - cha, the Lord's Pas -



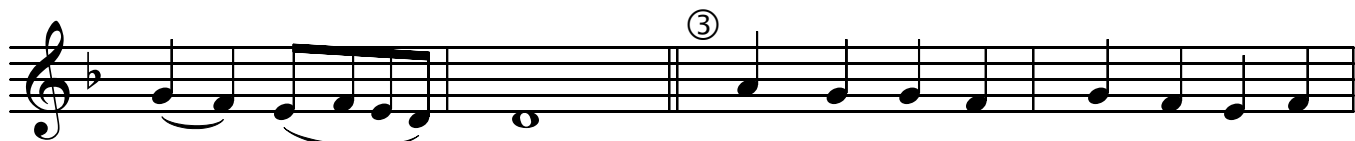
cha! For from death un - to life and from



earth to hea - ven hath Christ God led us forth,



as we now chant and sing the vic - to - rious tri -



um - phal hymn. Come and let us drink of a new

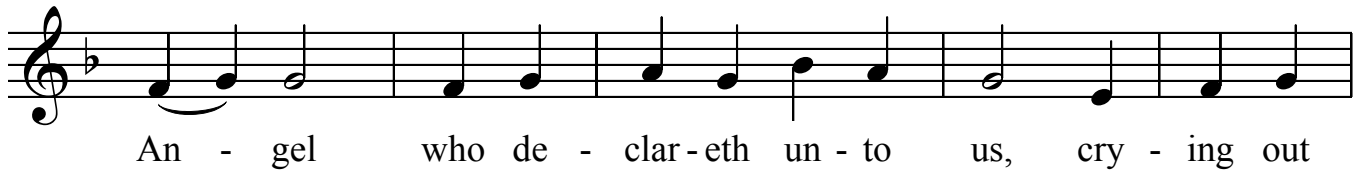
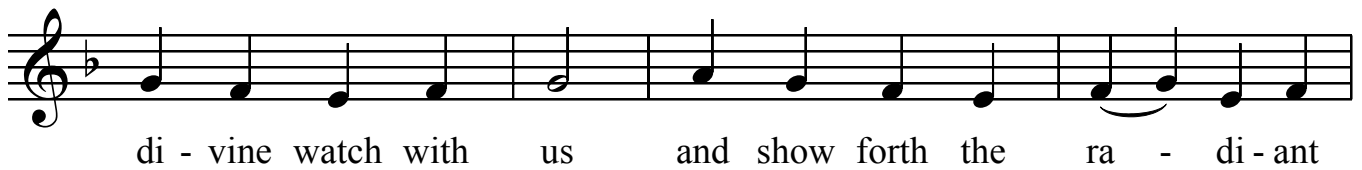
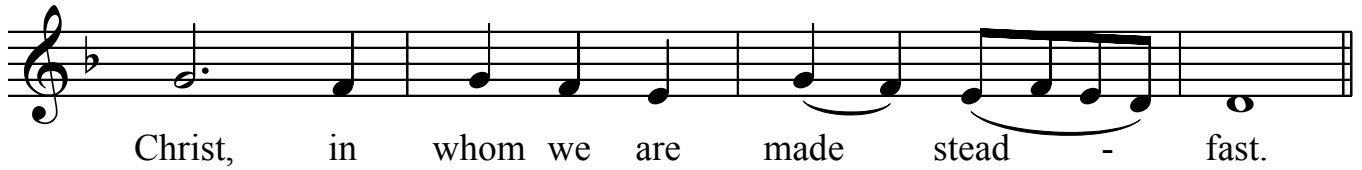


drink, not one won - drous - ly brought forth out



of a bar - ren rock, but from the fount of in - cor -

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At the deeps of dawn let us rise up. In -



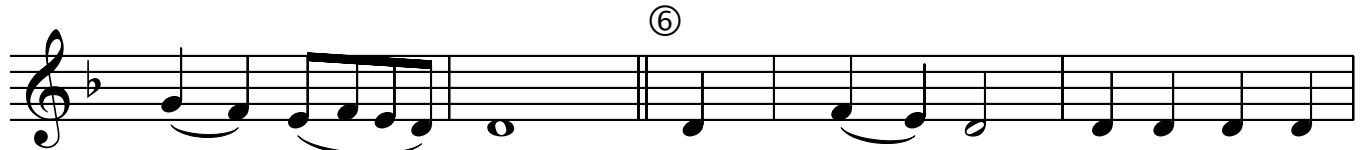
stead of myrrh let us of - fer a fit - ting hymn



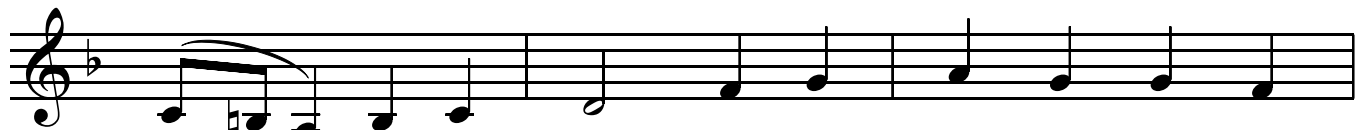
to the Mas - ter; and we shall be - hold Christ, the



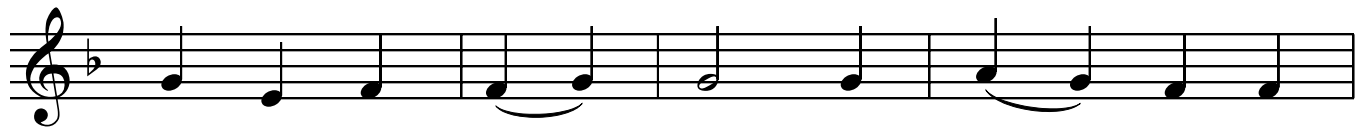
ve - ry Sun of Righ - teous - ness, who caus - eth life to dawn



forth for all. De - scend - ing to the low - est



parts of the earth, thou didst break the bars which

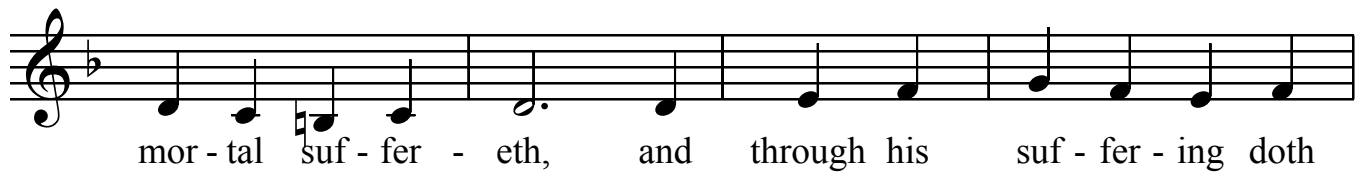
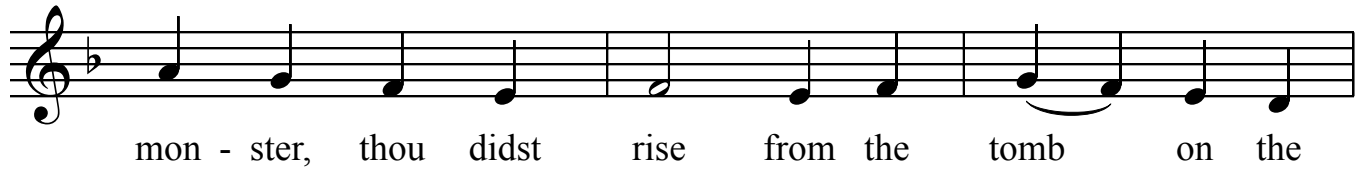


from all the a - ges had held fast the



pri - son - ers there, O Christ; and like Jo - nah in the sea -

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This is the day that is cho - sen and
ho - ly, the first a - mong Sab - baths, their
Queen and their La - dy. It is
the Feast of feasts and the Fes - ti -
val of fes - ti - vals, on which we bless
Christ un - to all of the a - - -
ges.

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The An - gel cried un - to her that is full of grace: Re -



joice, O pure Vir - gin, and a - gain I say: Re - joice! For thy



Son is a - ri - sen from the tomb on the third day.



Shine forth, O shine forth, O new Je - ru - sa - lem:



for the glo - ry of the Lord hath dawned up - on



thee. Dance now, O Si - on, make glad and ex - ult;



and de - light thou, O pure The - o - to - kos, in



the a - ri - sing of thine off - spring.