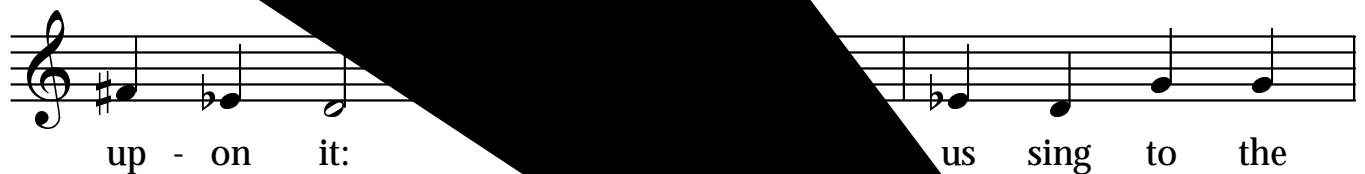
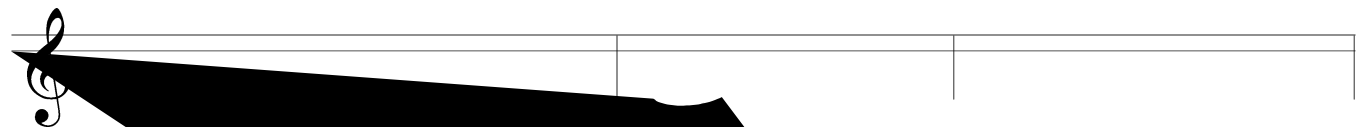
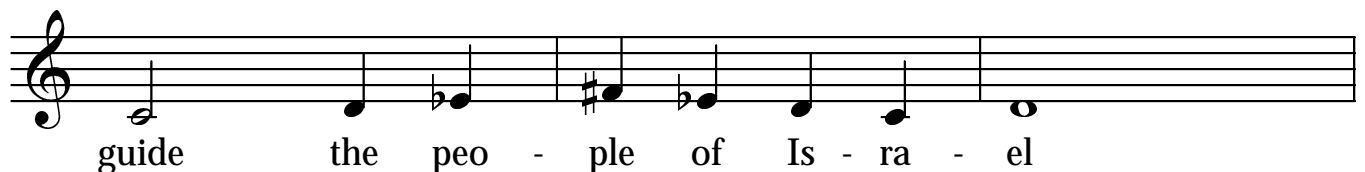
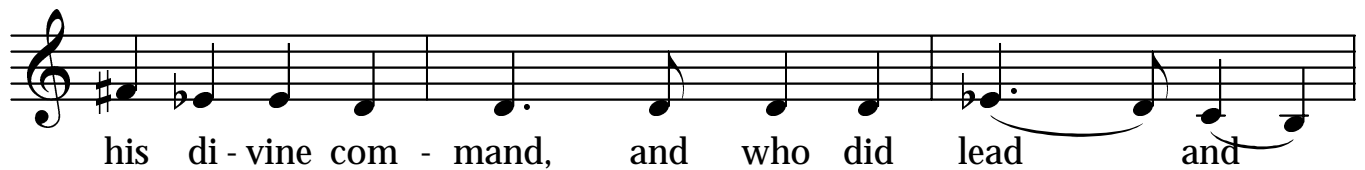
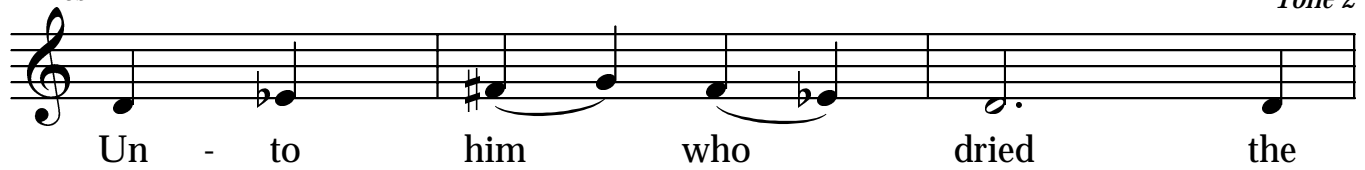


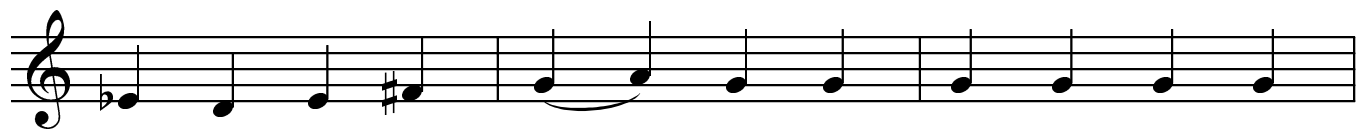
Holy Monday Bridegroom Orthros – Canon, Ode 1

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Tone 2

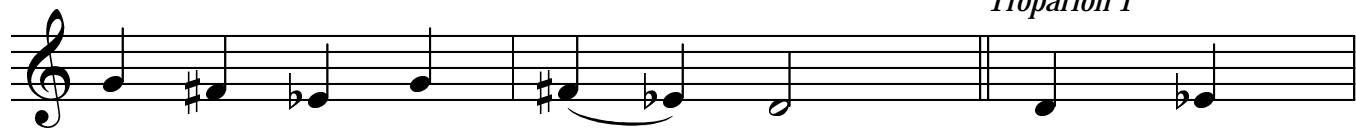


Holy Monday Bridegroom Orthros – Canon, Ode 1 (page 2)



Glo - ry to the Fa - ther and to the Son and

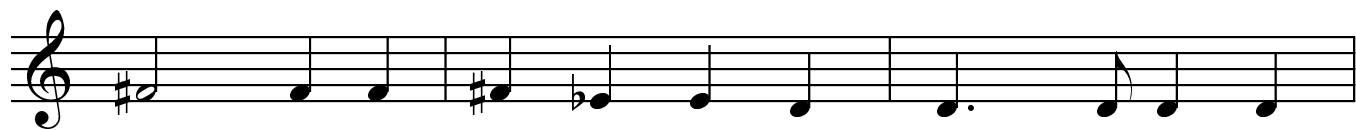
Troparion 1



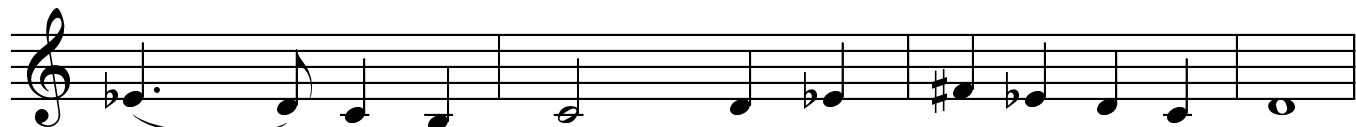
to the Ho - ly Spi - rit. The in -



ef - fa - ble des - cend - ing of the Word of God



which ver - i - ly is Christ him - self, by na - ture



God and Man, count - ed not di - vin - i - ty



a thing to be grasped; he showed this to his dis -



ci - ples, tak - ing on a ser - vant's



form. In glo - ry is he glo - ri - fied.

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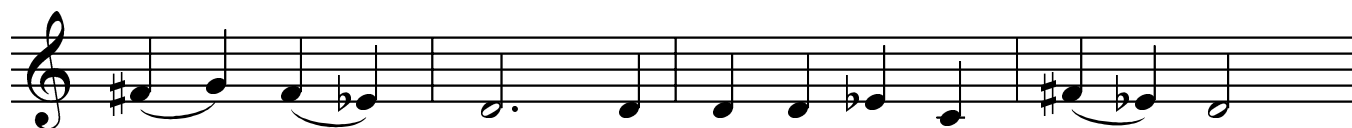


Both now and e - ver and un - to a -

Troparion 2



ges of a - - ges. A - men. "I have



come to save and mi - nis - ter to A - dam,



of whose form am I Fash - ion - er, he the im -



pov - er - ished. I who am in God - head rich



of mine own good will do put on that ver - y



po - ver - ty. I ran - som him with my



life, the pas - sion - less Di - vi - ni - ty."

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Katavasia

